|  | FO | R OHF | USE |  |  |
|--|----|-------|-----|--|--|
|  |    |       |     |  |  |
|  |    |       |     |  |  |
|  |    |       |     |  |  |

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# **2003**STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

|   | 38307  |                       | II. CERTI                                  | FICATION BY AUTHORIZED FACILIT   | Y OFFICER   |
|---|--|-----------------------|--|--|---|
| Facility Name: Heritage Manor-Elgin  Address: RAYMOND & WATCH  Number  County: Kane | Elgin<br>City  | 61938<br>Zip Code     | State of<br>and cer<br>are true<br>applica | tiffy to the best of my knowledge and belie<br>e, accurate and complete statements in acc<br>ble instructions. Declaration of preparer ( | f that the said contents cordance with other than provider) |
| Telephone Number: (847 ) 697-6636  IDPA ID Number: 370909086011                     | Fax # ( )  |                       | Inter                                      | d on all information of which preparer has<br>ntional misrepresentation or falsification o<br>cost report may be punishable by fine and  | f any information   |
| Date of Initial License for Current Owners:  Type of Ownership:                     | 03/28/89   |                       | Officer or<br>Administrator                | (Signed)   | (Date)  |
| VOLUNTARY,NON-PROFIT Charitable Corp.   | xx PROPRIETARY Individual                                      | GOVERNMENTAL<br>State | of Provider                                | (Title) Senior V.P. & CFO  |   |
| IRS Exemption Code  | Partnership Corporation xx "Sub-S" Corp. Limited Liability Co. | County                | Paid<br>Preparer                           | (Signed) (Print Name and Title)  | (Date)  |
|   | Trust Other  |                       | Перагег                                    | (Firm Name & Address)  |   |
| In the event there are further questions about Name: CRAIG L. ATER                  | this report, please contact: Telephone Number: (309 )823       | 3-7135                |  | (Telephone)  MAIL TO: OFFICE OF HEAL'  ILLINOIS DEPARTMENT OF 201 S. Grand Avenue East Springfield, IL 62763-0001                        |   |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | er Heritage Mai          | nor-Elgin             |                     |                        |          | # 0038307 Report Period Beginning: 01/01/2003 Ending: 12/31/200            |
|-------|--------------------|--------------------------|-----------------------|---------------------|------------------------|----------|--|
|       | III. STATISTICA    | L DATA                   |                       |                     |                        |          | D. How many bed-hold days during this year were paid by Public Aid?        |
|       | A. Licensure/c     | ertification level(s) of | f care; enter number  | of beds/bed days,   |                        |          | (Do not include bed-hold days in Section B.)                               |
|       | (must agree        | with license). Date of   | change in licensed b  | oeds                |                        |          |  |
|       |                    |                          |                       | _                   |                        |          | E. List all services provided by your facility for non-patients.           |
|       | 1                  | 2                        |                       | 3                   | 4                      |          | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|       |                    |                          |                       |                     |                        |          | None   |
|       | Beds at            |                          |                       |                     | Licensed               |          |  |
|       | Beginning of       | Licensu                  | re                    | Beds at End of      | <b>Bed Days During</b> |          | F. Does the facility maintain a daily midnight census?                     |
|       | Report Period      | Level of                 | Care                  | Report Period       | Report Period          |          |  |
|       | •                  |                          |                       | 1                   | 1                      |          | G. Do pages 3 & 4 include expenses for services or                         |
| 1     | 94                 | Skilled (SNI             | <b>F</b> )            | 94                  | 34,310                 | 1        | investments not directly related to patient care?                          |
| 2     |                    | Skilled Pedi             | atric (SNF/PED)       |                     |                        | 2        | YES NO XX  |
| 3     |                    | Intermediat              | e (ICF)               |                     |                        | 3        | ]  |
| 4     |                    | Intermediat              | e/DD                  |                     |                        | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5     |                    | Sheltered Ca             | are (SC)              |                     |                        | 5        | YES NO xx  |
| 6     |                    | ICF/DD 16                | or Less               |                     |                        | 6        |  |
|       |                    |                          |                       |                     |                        |          | I. On what date did you start providing long term care at this location?   |
| 7     | 94                 | TOTALS                   |                       | 94                  | 34,310                 | 7        | Date started <u>03/28/89</u>   |
|       |                    |                          |                       |                     |                        |          |  |
|       | D.C                |                          |                       |                     |                        |          | J. Was the facility purchased or leased after January 1, 1978?             |
|       | B. Census-For      | the entire report per    |                       |                     |                        |          | YES Date NO xx   |
|       | 1                  | 2                        | 3                     | 4                   | 5                      |          |  |
|       | Level of Care      | •                        | by Level of Care and  | d Primary Source of | Payment                | -        | K. Was the facility certified for Medicare during the reporting year?      |
|       |                    | Public Aid               | n : n                 | 0.0                 | 70. ( )                |          | YES xx NO If YES, enter number   |
| _     | CNIE               | Recipient                | Private Pay           | Other               | Total                  |          | of beds certified and days of care provided 2,546                          |
|       | SNF                | 21,892                   | 5,383                 | 2,546               | 29,821                 | 8        | -  |
| _     | SNF/PED            |                          |                       | 0                   |                        | 9        | Medicare Intermediary  |
|       | ICF<br>ICF/DD      |                          |                       |                     |                        | 10<br>11 | IV. ACCOUNTING BASIS   |
|       | SC SC              | 0                        | 0                     | 0                   |                        | 12       |  |
|       | DD 16 OR LESS      | U                        | U                     | 0                   |                        | 13       | - — —  |
| 13    | DD 10 OR LESS      |                          |                       |                     |                        | 13       | ACCRUAL XX CASH* CASH*   |
| 14    | TOTALS             | 21,892                   | 5,383                 | 2,546               | 29,821                 | 14       | Is your fiscal year identical to your tax year? YES xx NO                  |
|       | C. Percent Occ     | cupancy. (Column 5,      | line 14 divided by to | tal licensed        |                        |          | Tax Year: Fiscal Year:   |
|       |                    | line 7, column 4.)       | 86.92%                |                     |                        |          | * All facilities other than governmental must report on the accrual basis. |
|       |                    |                          |                       | _                   |                        |          |  |

| STATE OF IL | LINOIS  |                          |            |         | Page 3     |
|-------------|---------|--------------------------|------------|---------|------------|
| #           | 0038307 | Report Period Reginning: | 01/01/2003 | Ending: | 12/31/2003 |

|     | Facility Name & ID Number                         | Heritage Manor | . Flain         | '              | STATE OF ILI | 0038307   | Report Period | Doginnings | 01/01/2003 | Ending: | 12/31/2003 |     |
|-----|---|----------------|-----------------|----------------|--------------|-----------|---------------|------------|------------|---------|------------|-----|
|     | V. COST CENTER EXPENSES (through                  |                |                 | the peerest do |              | 0036307   | Keport Feriou | beginning: | 01/01/2003 | Enumg:  | 12/31/2003 | _   |
|     | V. COST CENTER EXTENSES (UITOUS                   | C              | osts Per Genera | il Ledger      | iiai j       | Reclass-  | Reclassified  | Adjust-    | Adjusted   | FOR OHE | USE ONLY   | Т   |
|     | Operating Expenses                                | Salary/Wage    | Supplies        | Other          | Total        | ification | Total         | ments      | Total      |         |            |     |
|     | A. General Services                               | 1              | 2               | 3              | 4            | 5         | 6             | 7          | 8          | 9       | 10         |     |
| 1   | Dietary   | 191,819        | 11,137          |                | 202,956      |           | 202,956       | 2,426      | 205,382    |         | Τ          | 1   |
| 2   | Food Purchase                                     | ,              | 128,558         |                | 128,558      |           | 128,558       | ,          | 128,558    |         |            | 2   |
| 3   | Housekeeping                                      | 104,425        | 13,225          |                | 117,650      |           | 117,650       |            | 117,650    |         |            | 3   |
| 4   | Laundry   | 42,487         | 25,879          |                | 68,366       |           | 68,366        |            | 68,366     |         |            | 4   |
| 5   | Heat and Other Utilities                          |                |                 | 99,323         | 99,323       |           | 99,323        | 1,076      | 100,399    |         |            | 5   |
| 6   | Maintenance                                       | 83,271         | 34,300          | 29,613         | 147,184      |           | 147,184       | 10,799     | 157,983    |         |            | 6   |
| 7   | Other (specify):*                                 |                | ·               | ·              | ·            |           |               | ·          | •          |         |            | 7   |
| 8   | TOTAL General Services                            | 422,002        | 213,099         | 128,936        | 764,037      |           | 764,037       | 14,301     | 778,338    |         |            | 8   |
|     | B. Health Care and Programs                       |                |                 |                |              |           |               |            |            |         |            |     |
| 9   | Medical Director                                  |                |                 | 6,000          | 6,000        |           | 6,000         |            | 6,000      |         |            | 9   |
| 10  | Nursing and Medical Records                       | 1,373,260      | 99,315          | 8,507          | 1,481,082    |           | 1,481,082     |            | 1,481,082  |         | 1          | 10  |
| 10: | Therapy   |                | 198,913         | 343,021        | 541,934      | (431,248) | 110,686       | 231,430    | 342,116    |         | 1          | 10a |
| 11  | Activities  | 55,722         | 3,047           |                | 58,769       |           | 58,769        |            | 58,769     |         | 1          | 11  |
| 12  | Social Services                                   | 48,691         | 31              | 3,550          | 52,272       |           | 52,272        |            | 52,272     |         | 1          | 12  |
| 13  | Nurse Aide Training                               |                | 1,980           |                | 1,980        |           | 1,980         | 1,669      | 3,649      |         | 1          | 13  |
| 14  | Program Transportation                            |                |                 |                |              |           |               |            |            |         | 1          | 14  |
| 15  | Other (specify):*                                 |                |                 |                |              |           |               |            |            |         |            | 15  |
| 16  | TOTAL Health Care and Programs                    | 1,477,673      | 303,286         | 361,078        | 2,142,037    | (431,248) | 1,710,789     | 233,099    | 1,943,888  |         |            | 16  |
|     | C. General Administration                         |                |                 |                |              |           |               |            |            |         |            |     |
| 17  | Administrative                                    | 63,683         |                 |                | 63,683       |           | 63,683        | 66,914     | 130,597    |         |            | 17  |
| 18  | Directors Fees                                    |                |                 |                |              |           |               | 6,069      | 6,069      |         |            | 18  |
| 19  | Professional Services                             |                |                 | 266,323        | 266,323      |           | 266,323       | (256,101)  | 10,222     |         |            | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions            |                |                 | 69,939         | 69,939       | (51,465)  | 18,474        | (7,998)    | 10,476     |         |            | 20  |
| 21  | Clerical & General Office Expenses                | 169,260        | 22,712          | 16,840         | 208,812      |           | 208,812       | 189,447    | 398,259    |         |            | 21  |
| 22  | Employee Benefits & Payroll Taxes                 |                |                 | 276,721        | 276,721      |           | 276,721       | 27,169     | 303,890    |         |            | 22  |
| 23  | Inservice Training & Education                    |                |                 | 663            | 663          |           | 663           | 735        | 1,398      |         |            | 23  |
| 24  | Travel and Seminar                                |                |                 | 5,941          | 5,941        |           | 5,941         | (3,942)    | 1,999      |         |            | 24  |
| 25  | Other Admin. Staff Transportation                 |                |                 |                |              |           |               |            |            |         |            | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                   |                |                 | 45,968         | 45,968       |           | 45,968        | 1,873      | 47,841     |         |            | 26  |
| 27  | Other (specify):*                                 |                |                 | 25,423         | 25,423       |           | 25,423        | (25,265)   | 158        |         |            | 27  |
| 28  | TOTAL General Administration                      | 232,943        | 22,712          | 707,818        | 963,473      | (51,465)  | 912,008       | (1,099)    | 910,909    |         |            | 28  |
| 20  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 2,132,618      | 539,097         | 1,197,832      | 3,869,547    | (482,713) | 3,386,834     | 246,301    | 3,633,135  |         |            | 29  |
| 29  | (Sum of lines 8, 16 & 28)                         |                |                 | 1,177,032      |              | (404,713) | 3,300,034     | 470,501    | 3,033,133  |         |            | 47  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

# #0038307

# **Report Period Beginning:**

# 01/01/2003 Ending:

# Page 4 12/31/2003

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|---------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments   | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7       | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 135,515   | 135,515   |           | 135,515      | 9,335   | 144,850   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |         |           |         |          | 31 |
| 32 | Interest                           |             |                | 43,236    | 43,236    |           | 43,236       | 7,794   | 51,030    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 49,307    | 49,307    |           | 49,307       |         | 49,307    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              | 6,238   | 6,238     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 3,992     | 3,992     |           | 3,992        | 9,122   | 13,114    |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |         |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 232,050   | 232,050   |           | 232,050      | 32,489  | 264,539   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |         |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |         |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |         |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |           |           | 431,248   | 431,248      |         | 431,248   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |         |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |         |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                |           |           | 51,465    | 51,465       |         | 51,465    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |         |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             |                |           |           | 482,713   | 482,713      |         | 482,713   | •       |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |         |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,132,618   | 539,097        | 1,429,882 | 4,101,597 |           | 4,101,597    | 278,790 | 4,380,387 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Heritage Manor-Elgin

Report Period Beginning:

01/01/2003

Ending:

Page 5 12/31/2003

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

# 0038307

|    | In column 2                                  | below, reference the |                | hich the particul    | lar cos |
|----|--|----------------------|----------------|----------------------|---------|
|    | NON-ALLOWABLE EXPENSES                       | 1<br>Amount          | Refer-<br>ence | 3<br>OHF USE<br>ONLY |         |
| 1  | Day Care                                     | \$                   |                | \$                   | 1       |
| 2  | Other Care for Outpatients                   |                      |                |                      | 2       |
| 3  | Governmental Sponsored Special Programs      |                      |                |                      | 3       |
| 4  | Non-Patient Meals                            |                      |                |                      | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      | (246)                | 35             |                      | 5       |
| 6  | Rented Facility Space                        |                      | 34             |                      | 6       |
| 7  | Sale of Supplies to Non-Patients             |                      |                |                      | 7       |
| 8  | Laundry for Non-Patients                     |                      |                |                      | 8       |
| 9  | Non-Straightline Depreciation                |                      | 30             |                      | 9       |
| 10 | Interest and Other Investment Income         | (457)                | 32             |                      | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |                      |                |                      | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |                      |                |                      | 12      |
| 13 | Sales Tax                                    |                      | 2              |                      | 13      |
| 14 | Non-Care Related Interest                    |                      | 32             |                      | 14      |
| 15 | Non-Care Related Owner's Transactions        |                      | 33             |                      | 15      |
| 16 | Personal Expenses (Including Transportation) |                      | 24             |                      | 16      |
| 17 | Non-Care Related Fees                        | (451)                | 20             |                      | 17      |
| 18 | Fines and Penalties                          |                      |                |                      | 18      |
| 19 | Entertainment                                | (9,224)              | 24             |                      | 19      |
| 20 | Contributions                                | (100)                | 27             |                      | 20      |
| 21 | Owner or Key-Man Insurance                   |                      |                |                      | 21      |
| 22 | Special Legal Fees & Legal Retainers         | (3,129)              | 19             |                      | 22      |
| 23 | Malpractice Insurance for Individuals        |                      |                |                      | 23      |
| 24 | Bad Debt                                     | (25,165)             | 27             |                      | 24      |
| 25 | Fund Raising, Advertising and Promotional    | (10,793)             | 20             |                      | 25      |
|    | Income Taxes and Illinois Personal           |                      |                |                      |         |
| 26 | Property Replacement Tax                     |                      |                |                      | 26      |
| 27 | Nurse Aide Training for Non-Employees        |                      |                |                      | 27      |
|    | Yellow Page Advertising                      |                      |                |                      | 28      |
| 29 | Other-Attach Schedule                        |                      |                | 1                    | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (49,565)          |                | \$                   | 30      |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |                                      |    | 1       | 2         |    |
|----|--------------------------------------|----|---------|-----------|----|
|    |                                      | Α  | Amount  | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 328,355 |           | 34 |
| 35 | Other- Attach Schedule               |    |         |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 328,355 |           | 36 |
|    | (sum of SUBTOTALS                    |    |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ | 278,790 |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

| (Se | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

Heritage Manor-Elgin

| ID# 0038307 | Report Period Beginning: 01/01/2003 | Ending: 12/31/2003

Sch. V Line

|    | NON-ALLOWABLE EXPENSES | Amount    | Reference |    |
|----|------------------------|-----------|-----------|----|
| 1  |                        | \$        |           | 1  |
| 2  |                        |           |           | 2  |
| 3  |                        |           |           | 3  |
| 4  |                        |           |           | 4  |
| 5  |                        | (246)     | 35        | 5  |
| 6  |                        | 0         | 34        | 6  |
| 7  |                        |           |           | 7  |
| 8  |                        |           |           | 8  |
| 9  |                        | 0         | 30        | 9  |
| 10 |                        |           | 32        | 10 |
| 11 |                        |           |           | 11 |
| 12 |                        |           |           | 12 |
| 13 |                        | 0         | 2         | 13 |
| 14 |                        |           | 32        | 14 |
| 15 |                        | <br>0     | 33        | 15 |
| 16 |                        |           | 24        | 16 |
| 17 |                        | <br>(451) | 20        | 17 |
| 18 |                        |           |           | 18 |
| 19 |                        |           | 24        | 19 |
| 20 |                        | (100)     | 27        | 20 |
| 21 |                        |           |           | 21 |
| 22 |                        | (3,129)   | 19        | 22 |
| 23 |                        |           |           | 23 |
| 24 |                        | (25,165)  | 27        | 24 |
| 25 |                        | (10,793)  | 20        | 25 |
| 26 |                        |           |           | 26 |
| 27 |                        |           |           | 27 |
| 28 |                        |           |           | 28 |
| 29 |                        |           |           | 29 |
| 30 |                        |           |           | 30 |
| 31 |                        |           |           | 31 |
| 32 |                        |           |           | 32 |
| 33 |                        |           |           | 33 |
| 34 |                        |           |           | 34 |
| 35 |                        |           |           | 35 |
| 36 |                        |           |           | 36 |
| 37 |                        |           |           | 37 |
| 38 |                        |           |           | 38 |
| 39 |                        |           |           | 39 |
| 40 |                        |           |           | 40 |
| 41 |                        |           |           | 41 |
| 42 |                        |           |           | 42 |
| 43 |                        |           |           | 43 |
| 44 |                        |           |           | 44 |
| 45 |                        |           |           | 45 |
| 46 |                        |           |           | 46 |
| 47 |                        |           |           | 47 |
| 48 |                        |           |           | 48 |
| 49 | Total                  | (39,884)  |           | 49 |

Summary A Facility Name & ID Number Heritage Manor-Elgin
SUMMARY OF PAGES 5. 5A, 6. 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I 01/01/2003 Ending: # 0038307 Report Period Beginning: 12/31/2003

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6F | I AND 6I |      |      |      |      |      |            |      |      |                |     |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|------|------|------------|------|------|----------------|-----|
|     |                                    |                  |                |          |      |      |      |      |      |            |      |      | SUMMARY        |     |
|     | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|     | A. General Services                | 5 & 5A           | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 1   | Dietary                            | 0                | 0              | 2,426    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 2,426          | 1   |
| 2   | Food Purchase                      | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 2   |
| 3   | Housekeeping                       | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 3   |
| 4   | Laundry                            | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 4   |
| 5   | Heat and Other Utilities           | 0                | 0              | 1,076    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,076          | 5   |
| 6   | Maintenance                        | 0                | 0              | 10,799   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 10,799         | 6   |
| 7   | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 7   |
| 8   | TOTAL General Services             | 0                | 0              | 14,301   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 14,301         | 8   |
|     | B. Health Care and Programs        |                  |                |          |      |      |      |      |      |            |      |      |                |     |
| 9   | Medical Director                   | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 9   |
| 10  | Nursing and Medical Records        | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 10  |
| 10a | Therapy                            | 0                | 231,430        | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 231,430        | 10a |
| 11  | Activities                         | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 11  |
| 12  | Social Services                    | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 12  |
| 13  | Nurse Aide Training                | 0                | 0              | 1,669    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,669          | 13  |
| 14  | Program Transportation             | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 14  |
| 15  | Other (specify):*                  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 15  |
| 16  | TOTAL Health Care and Programs     | 0                | 231,430        | 1,669    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 233,099        | 16  |
|     | C. General Administration          |                  |                |          |      |      |      |      |      |            |      |      |                |     |
| 17  | Administrative                     | 0                | 0              | 66,914   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 66,914         | 17  |
| 18  | Directors Fees                     | 0                | 0              | 6,069    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 6,069          | 18  |
| 19  | Professional Services              | (3,129)          | (263,194)      | 10,222   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (256,101)      | 19  |
| 20  | Fees, Subscriptions & Promotions   | (11,244)         | 0              | 3,246    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (7,998)        | 20  |
| 21  | Clerical & General Office Expenses | 0                | 0              | 189,447  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 189,447        | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0                | 0              | 27,169   | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 27,169         | 22  |
| 23  | Inservice Training & Education     | 0                | 0              | 735      | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 735            | 23  |
| 24  | Travel and Seminar                 | (9,224)          | 0              | 5,282    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (3,942)        |     |
| 25  | Other Admin. Staff Transportation  | 0                | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0                | 0              | 1,873    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,873          | 26  |
| 27  | Other (specify):*                  | (25,265)         | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (25,265)       | 27  |
| 28  | TOTAL General Administration       | (48,862)         | (263,194)      | 310,957  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (1,099)        | 28  |
|     | TOTAL Operating Expense            |                  |                |          |      |      |      |      |      |            |      |      |                |     |
| 29  | (sum of lines 8,16 & 28)           | (48,862)         | (31,764)       | 326,927  | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 246,301        | 29  |

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |          |         |        |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|----------|----------|---------|--------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES    | PAGE     | PAGE    | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A   | 6        | 6A      | 6B     | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | 0        | 0        | 0       | 9,335  | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 9,335          | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | (457)    | 0        | 0       | 8,251  | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,794          | 32  |
| 33 | Real Estate Taxes                  | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 33  |
| 34 | Rent-Facility & Grounds            | 0        | 0        | 0       | 6,238  | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 6,238          | 34  |
| 35 | Rent-Equipment & Vehicles          | (246)    | 0        | 0       | 9,368  | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 9,122          | 35  |
| 36 | Other (specify):*                  | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 36  |
| 37 | TOTAL Ownership                    | (703)    | 0        | 0       | 33,192 | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 32,489         | 37  |
|    | Ancillary Expense                  |          |          |         |        |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |          |          |         |        |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 43  |
| 44 | TOTAL Special Cost Centers         | 0        | 0        | 0       | 0      | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 44  |
|    | GRAND TOTAL COST                   |          |          |         | _      |      |      |      |      |            |      |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (49,565) | (31,764) | 326,927 | 33,192 | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 278,790        | 45  |

Facility Name & ID Number Heritage Manor-Elgin

# 0038307

Report Period Beginning:

01/01/2003 Ending:

428,322 \$ \*

12/31/2003

12 13

(31,764) 14

#### VII. RELATED PARTIES

12

14 Total

| . Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary | <ul> <li>Enter below the names of ALL owners and related ord</li> </ul> | anizations (parties) as defined in the instructions | . Attach an additional schedule if necessary. |
|--|---|---|---|
|--|---|---|---|

| 11. 2.110. 20.01. 11.0 11.01.00 01.7122 | ominoro arra roi | atou organize | ations (partico) as asimoa in the |                       | 7 tttaoii ai | in additional schedule if necessary. |      |   |                  |  |  |
|---|------------------|---------------|-----------------------------------|-----------------------|--------------|--------------------------------------|------|---|------------------|--|--|
| 1                                       |                  |               | 2                                 | 3                     |              |                                      |      |   |                  |  |  |
| OWNERS                                  |                  |               |                                   | RELATED NURSING HOMES |              |                                      |      |   | ES               |  |  |
| Name                                    | Ownership %      | Name          |                                   | City                  |              | Name                                 | City |   | Type of Business |  |  |
|   |                  |               |                                   | -                     |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       | -            |                                      |      |   |                  |  |  |
|   |                  |               |                                   | 10.00                 |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       |              |                                      |      |   |                  |  |  |
|   |                  |               |                                   |                       |              |                                      |      | • |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

460,086

|    |          |      | tor acteriming costs as specimea. | - 0 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                                |           |                |                      |    |
|----|----------|------|-----------------------------------|---|--------------------------------|-----------|----------------|----------------------|----|
|    | 1        | 2    | 3 Cost Per General Ledger         | 4                                       | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|    |          |      |                                   |   |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sc | hedule V | Line | Item                              | Amount                                  | Name of Related Organization   | of        | of Related     | Related Organization |    |
|    |          |      |                                   |   |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1  | V        |      |                                   | \$                                      |                                |           | \$             | \$                   | 1  |
| 2  | V        | 10a  | Adjustment for Related Organiza   | tion                                    | GreenTree Therapy              | 100.00%   |                |                      | 2  |
| 3  | V        |      |                                   |   |                                |           |                |                      | 3  |
| 4  | V        | 19   | Adjustment for Related Organiza   | tion 263,194                            | Heritage Enterprises, Inc.     | 100.00%   |                | (263,194)            | 4  |
| 5  | V        |      |                                   |   |                                |           |                |                      | 5  |
| 6  | V        | 10a  | Adjustment for Related Organiza   | tion 196,892                            | GreenTree Pharmacy             | 100.00%   | 428,322        | 231,430              | 6  |
| 7  | V        |      |                                   |   |                                |           |                |                      | 7  |
| 8  | V        |      |                                   |   |                                |           |                |                      | 8  |
| 9  | V        |      |                                   |   |                                |           |                |                      | 9  |
| 10 | ) V      |      |                                   |   |                                |           |                |                      | 10 |
| 11 | V        |      |                                   |   |                                |           |                |                      | 11 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| CTATI | OPIL     | LINOIS |
|-------|----------|--------|
| SIAII | S OF IL. | LINOIS |

Page 6A # 0038307 Facility Name & ID Number Heritage Manor-Elgin Report Period Beginning: 01/01/2003 Ending: 12/31/2003

# VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|      | 1        | 2    | 3 Cost Per General Ledger          | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|----------|------|------------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      | -        | _    | b cost for contract Beager         |        | 5 Cost to Related Organization |           | Operating Cost | Adjustments for      |    |
| Saba | dule V   | Line | Item                               | Amount | Name of Related Organization   |           | of Related     | Related Organization |    |
| Sche | uuie v   | Line | item                               | Amount |                                |           |                | U                    |    |
|      |          |      |                                    |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | <u>V</u> | 1    | Dietary                            | \$     | Heritage Enterprises, Inc.     | 100.00%   | \$ 2,426       |                      | 15 |
| 16   | V        | 2    | Food Purchase                      |        |                                |           | 0              |                      | 16 |
| 17   | V        | 3    | Housekeeping                       |        |                                |           | 0              |                      | 17 |
| 18   | V        | 4    | Laundry                            |        |                                |           | 0              |                      | 18 |
| 19   | V        | 5    | Heat & Other Utilities             |        |                                |           | 1,076          | ,                    | 19 |
| 20   | V        | 6    | Maintenance                        |        |                                |           | 10,799         |                      | 20 |
| 21   | V        | 7    | Other                              |        |                                |           | 0              |                      | 21 |
| 22   | V        | 9    | Medical Director                   |        |                                |           | 0              |                      | 22 |
| 23   | V        | 10   | Nursing & Medical Records          |        |                                |           | 0              |                      | 23 |
| 24   | V        | 11   | Activities                         |        |                                |           | 0              |                      | 24 |
| 25   | V        | 12   | Social Service                     |        |                                |           | 0              |                      | 25 |
| 26   | V        | 13   | Nurse Aide Training                |        |                                |           | 1,669          | 1,669                | 26 |
| 27   | V        | 14   | Program Transportation             |        |                                |           | 0              |                      | 27 |
| 28   | V        | 15   | Other                              |        |                                |           | 0              |                      | 28 |
| 29   | V        | 17   | Administrative                     |        |                                |           | 66,914         | 66,914               | 29 |
| 30   | V        | 18   | Directors Fees                     |        |                                |           | 6,069          | 6,069                | 30 |
| 31   | V        | 19   | Professional Services              |        |                                |           | 10,222         | 10,222               | 31 |
| 32   | V        | 20   | Fees, Subscription, Promotions     |        |                                |           | 3,246          |                      | 32 |
| 33   | V        | 21   | Clerical & General Office Expenses |        |                                |           | 189,447        | 189,447              | 33 |
| 34   | V        | 22   | Employee Benefits & Payroll Taxes  |        |                                |           | 27,169         | 27,169               | 34 |
| 35   | V        | 23   | Inservice Training & Education     |        |                                |           | 735            | 735                  | 35 |
| 36   | V        | 24   | Travel and Seminar                 |        |                                |           | 5,282          | 5,282                | 36 |
| 37   | V        | 25   | Other Admin. Staff Transportation  |        |                                |           | 0              |                      | 37 |
| 38   | V        | 26   | Insurance-Prop.Liab.Malpract       |        |                                |           | 1,873          | 1,873                | 38 |
| 39   | Total    |      |                                    | \$     |                                |           | s 326,927      | s * 326,927 I        | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |  |  |
|-------------------|--|--|
|-------------------|--|--|

Page 6B

| Facility Name & ID Number Heritage Manor-Elgin  | #        | 0038307 | Report Period Beginning: | 01/01/2003 | Ending: | 12/31/2003 |
|---|----------|---------|--------------------------|------------|---------|------------|
| VII. RELATED PARTIES (continued)  B. Are any costs included in this report which are a result of transactions with related organizations? This inclumanagement fees, purchase of supplies, and so forth.  YES  NO | ides ren | t,      |                          |            |         |            |

 $If yes, costs incurred \ as \ a \ result \ of \ transactions \ with \ related \ organizations \ must \ be \ fully \ itemized \ in \ accordance \ with$ 

the instructions for determining costs as specified for this form.

| 1      |       | 2        | 3 Cost Per General Ledger    | 4       | 5 Cost to Related Organization | 6             | 7              | 8 Difference:        |    |
|--------|-------|----------|------------------------------|---------|--------------------------------|---------------|----------------|----------------------|----|
|        |       |          |                              |         | 5 Cost to Related Of gamzation |               | Operating Cost | Adjustments for      |    |
| Schedi | ule V | Line     | Item                         | Amount  | Name of Related Organization   | Percent<br>of | of Related     | Related Organization |    |
| Sched  | uic v | Line     | Tem                          | rimount | Traine of Related Organization | Ownership     | Organization   | Costs (7 minus 4)    |    |
| 15     | V     | 27       | Other                        | e       | Heritage Enterprises, Inc.     | 100.00%       |                |                      | 15 |
| 16     | V     | 30       | Depreciation                 | J       | Heritage Enterprises, Inc.     | 100.00 /0     | 9,335          | 9,335                |    |
| 17     | V     | 31       | Amortization of Pre-Op & Org |         |                                |               | 7,333          | 7,333                | 17 |
| 18     | V     | 32       | Interest                     |         |                                |               | 8,251          | 8,251                | 18 |
| 19     | V     | 33       | Real Estate Taxes            |         |                                |               | 0,231          | 0,231                | 19 |
| 20     | v     | 34       | Rent-Facility & Grounds      |         |                                |               | 6,238          | 6,238                |    |
| 21     | v     | 35       | Rent-Equipment & Vehicles    |         |                                |               | 9,368          | 9,368                |    |
| 22     | V     | 36       | Other                        |         |                                |               | 0              | 7,000                | 22 |
| 23     | V     | 38       | Medically Nec Transportation |         |                                |               | 0              |                      | 23 |
| 24     | V     | 39       | Ancillary Service Centers    |         |                                |               | 0              |                      | 24 |
| 25     | V     | 40       | Barber and Beauty Shops      |         |                                |               | 0              |                      | 25 |
| 26     | V     | 41       | Coffee and Gift Shops        |         |                                |               | 0              |                      | 26 |
| 27     | V     | 42       | Other                        |         |                                |               | 0              |                      | 27 |
| 28     | V     |          |                              |         |                                |               |                |                      | 28 |
| 29     | V     |          |                              |         |                                |               |                |                      | 29 |
| 30     | V     |          |                              |         |                                |               |                |                      | 30 |
| 31     | V     |          |                              |         |                                |               |                |                      | 31 |
| 32     | V     |          |                              |         |                                |               |                |                      | 32 |
| 33     | V     |          |                              |         |                                |               |                |                      | 33 |
| 34     | V     |          |                              |         |                                |               |                |                      | 34 |
| 35     | V     | ļ        |                              |         |                                |               |                |                      | 35 |
| 36     | V     | <b> </b> |                              |         |                                |               |                |                      | 36 |
| 37     | V     | <b> </b> |                              |         |                                |               |                |                      | 37 |
| 38     | V     |          |                              |         |                                |               |                |                      | 38 |
| 39 T   | otal  |          |                              | \$      |                                |               | \$ 33,192      | s * 33,192           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS Page 7

Facility Name & ID Number Heritage Manor-Elgin # 0038307 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                 | 2                          | 3            | 4         | 5              | 6            | 5            | 7               |            | 8               |    |
|----|-------------------|----------------------------|--------------|-----------|----------------|--------------|--------------|-----------------|------------|-----------------|----|
|    |                   |                            |              |           |                | Average Hou  | rs Per Work  |                 |            |                 |    |
|    |                   |                            |              |           | Compensation   | Week Devo    | oted to this | Compensatio     | n Included | Schedule V.     |    |
|    |                   |                            |              |           | Received       | Facility and | % of Total   | in Costs f      | for this   | Line &          |    |
|    |                   |                            |              | Ownership | From Other     | Work         | Week         | Reporting       | Period**   | Column          |    |
|    | Name              | Title                      | Function     | Interest  | Nursing Homes* | Hours        | Percent      | Description     | Amount     | Reference       |    |
| 1  | Bill Froelich     | Director                   | Management   | 26.00     | 320,135        | 5            | 100.00       | Director/Salar  | \$ 12,523  | line 17/18, col | 1  |
| 2  | Tom Jefferson     | Secretary                  | Management   | 10.00     | 385,686        | 5            | 100.00       | Director/Salary | 15,087     | line 17/18, col | 2  |
| 3  | Craig Hart        | Chairman                   | Management   | 20.00     | 372,740        | 10           | 100.00       | Director/Salary | 14,581     | line 17/18, col | 3  |
| 4  | Cheryl Lowney     | <b>Executive Vice Pres</b> | i Management | 0.30      | 222,499        | 40           | 100.00       | Director/Salary | 8,704      | line 17/18, col | 4  |
| 5  | Steve Wannemacher | President                  | Management   | 0.30      | 251,231        | 40           | 100.00       | Director/Salary | 9,828      | line 17/18, col | 5  |
| 6  | Connie Hoselton   | Sr Vice President          | Management   | 0.20      | 148,865        | 40           | 100.00       | Salary          | 5,823      | line 17, col 7  | 6  |
| 7  | Craig Ater        | Sr Vice President          | Management   | 0.20      | 164,565        | 40           | 100.00       | Salary          | 6,437      | line 17, col 7  | 7  |
| 8  |                   |                            |              |           |                |              |              |                 | _          |                 | 8  |
| 9  |                   |                            |              |           |                |              |              |                 |            |                 | 9  |
| 10 |                   |                            |              |           |                |              |              |                 |            |                 | 10 |
| 11 |                   |                            |              |           |                |              |              |                 |            |                 | 11 |
| 12 |                   |                            |              |           |                |              |              |                 |            |                 | 12 |
| 13 |                   |                            |              |           |                |              |              | TOTAL :         | \$ 72,983  |                 | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

Fax Number

| Facility Name & ID Number      | Heritage Manor-Elgin  | #        | 0038307 | Report Period Beginning: | 01/01/2003   | Ending: | 2/31/2003 |
|--------------------------------|---|----------|---------|--------------------------|--------------|---------|-----------|
| VIII. ALLOCATION OF INDIR      | ECT COSTS   |          |         |                          |              |         |           |
| VIII. ALEOCATION OF INDIN      | ECT COSTS   |          |         | Name of Related          | Organization |         |           |
| A. Are there any costs include | ed in this report which were derived from allocations of centra | ıl offic | ee      | Street Address           | Organization |         | -         |
| or parent organization cos     | ts? (See instructions.) YES NO                                  |          |         | City / State / Zip       | Code         |         |           |
|                                |   |          |         | Phone Number             |              | ( )     |           |

B. Show the allocation of costs below. If necessary, please attach worksheets.

|    | 1          | 2   | 2                        | 4           | 5               | <u> </u> | 6              | 7                | 8        | 9                    | T  |
|----|------------|---|--------------------------|-------------|-----------------|----------|----------------|------------------|----------|----------------------|----|
|    | Schedule V | <u> </u>                                    | Unit of Allocation       | *           | Number of       |          | Total Indirect | Amount of Salary | 0        | ,                    |    |
|    |            |   |                          |             |                 |          |                | ·                |          |                      |    |
|    | Line       |   | (i.e.,Days, Direct Cost, |             | Subunits Being  |          | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item  | Square Feet)             | Total Units | Allocated Among |          | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                                     | Beds                     | 2,403       | 24              | \$       | 62,023         | \$ 62,023        | 94       | \$ 2,426             | 1  |
| 2  | 2          | Food Purchase                               | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 2  |
| 3  | 3          | Housekeeping                                | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 3  |
| 4  | 4          | Laundry                                     | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 4  |
| 5  | 5          | Heat & Other Utilities                      | Beds                     | 2,403       | 24              |          | 27,509         | 0                | 94       | 1,076                | 5  |
| 6  | 6          | Maintenance                                 | Beds                     | 2,403       | 24              |          | 276,052        | 67,064           | 94       | 10,799               | 6  |
| 7  | 7          | Other                                       | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 7  |
| 8  | 9          | Medical Director                            | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 8  |
| 9  | 10         | Nursing & Medical Records                   | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 9  |
| 10 | 11         | Activities                                  | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 10 |
| 11 | 12         | Social Service                              | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 11 |
| 12 | 13         | Nurse Aide Training                         | Beds                     | 2,403       | 24              |          | 42,658         | 42,572           | 94       | 1,669                | 12 |
| 13 | 14         | Program Transportation                      | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 13 |
| 14 | 15         | Other                                       | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 14 |
| 15 | 17         | Administrative                              | Beds                     | 2,403       | 24              |          | 1,710,580      | 0                | 94       | 66,914               | 15 |
| 16 | 18         | Directors Fees                              | Beds                     | 2,403       | 24              |          | 155,144        | 0                | 94       | 6,069                | 16 |
| 17 | 19         | Professional Services                       | Beds                     | 2,403       | 24              |          | 261,316        | 0                | 94       | 10,222               | 17 |
| 18 | 20         |   | Beds                     | 2,403       | 24              |          | 82,980         | 0                | 94       | 3,246                | 18 |
| 19 | 21         | Clerical & General Office Expense           | Beds                     | 2,403       | 24              |          | 4,842,980      | 4,501,882        | 94       | 189,447              | 19 |
| 20 | 22         | <b>Employee Benefits &amp; Payroll Taxe</b> | Beds                     | 2,403       | 24              |          | 694,554        | 0                | 94       | 27,169               | 20 |
| 21 | 23         | Inservice Training & Education              | Beds                     | 2,403       | 24              |          | 18,789         | 0                | 94       | 735                  | 21 |
| 22 | 24         | Travel and Seminar                          | Beds                     | 2,403       | 24              |          | 135,033        | 0                | 94       | 5,282                | 22 |
| 23 | 25         | Other Admin. Staff Transportatio            | Beds                     | 2,403       | 24              |          | 0              | 0                | 94       | 0                    | 23 |
| 24 | 26         | Insurance-Prop.Liab.Malpract                | Beds                     | 2,403       | 24              |          | 47,877         | 0                | 94       | 1,873                | 24 |
| 25 | TOTALS     |   |                          |             |                 | \$       | 8,357,495      | \$ 4,673,541     |          | \$ 326,927           | 25 |

STATE OF ILLINOIS Page 8A

| Facility Name & ID Number Heritage Manor-Elgin                                     | #                 | 0038307 | Report Period Beginning: | 01/01/2003     | Ending: | 2/31/2003    |  |
|--|-------------------|---------|--------------------------|----------------|---------|--------------|--|
| VIII. ALLOCATION OF INDIRECT COSTS   |                   |         |                          |                |         |              |  |
|  |                   |         | Name of Relate           | d Organization |         |              |  |
| A. Are there any costs included in this report which were derived from allocations | of central office | e       | Street Address           |                |         |              |  |
| or parent organization costs? (See instructions.)                                  | NO                |         | City / State / Zi        |                |         |              |  |
|  |                   |         | Phone Number             |                | ( )     |              |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.     |                   |         | Fax Number               | -              | ( )     | <del>-</del> |  |

|    | 1          | 2                            | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | $\Box$ |
|----|------------|------------------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|--------|
|    | Schedule V |                              | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |        |
|    | Line       |                              | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |        |
|    | Reference  | Item                         | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |        |
| 1  |            | Other                        | Beds                     | 2,403       |                 | S              | s                | 94       |                      | 1      |
| 2  | 30         | Depreciation                 | Beds                     | 2,403       | 24              | 238,628        |                  | 94       | 9,335                | 2      |
| 3  | 31         | Amortization of Pre-Op & Org | Beds                     | 2,403       | 24              | ,              |                  | 94       | ,                    | 3      |
| 4  | 32         | Interest                     | Beds                     | 2,403       | 24              | 210,931        |                  | 94       | 8,251                | 4      |
| 5  | 33         | Real Estate Taxes            | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 5      |
| 6  | 34         | Rent-Facility & Grounds      | Beds                     | 2,403       | 24              | 159,466        |                  | 94       | 6,238                | 6      |
| 7  | 35         | Rent-Equipment & Vehicles    | Beds                     | 2,403       | 24              | 239,478        |                  | 94       | 9,368                | 7      |
| 8  |            | Other                        | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 8      |
| 9  | 38         | Medically Nec Transportation | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 9      |
| 10 | 39         | Ancillary Service Centers    | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 10     |
| 11 |            | Barber and Beauty Shops      | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 11     |
| 12 | 41         | Coffee and Gift Shops        | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 12     |
| 13 | 42         | Other                        | Beds                     | 2,403       | 24              |                |                  | 94       |                      | 13     |
| 14 |            |                              |                          |             |                 |                |                  |          |                      | 14     |
| 15 |            |                              |                          |             |                 |                |                  |          |                      | 15     |
| 16 |            |                              |                          |             |                 |                |                  |          |                      | 16     |
| 17 |            |                              |                          |             |                 |                |                  |          |                      | 17     |
| 18 |            |                              |                          |             |                 |                |                  |          |                      | 18     |
| 19 |            |                              |                          |             |                 |                |                  |          |                      | 19     |
| 20 |            |                              |                          |             |                 |                |                  |          |                      | 20     |
| 21 |            |                              |                          |             |                 |                |                  |          |                      | 21     |
| 22 |            |                              |                          |             |                 |                |                  |          |                      | 22     |
| 23 |            |                              |                          |             |                 |                |                  |          |                      | 23     |
| 24 |            |                              |                          |             |                 |                |                  |          |                      | 24     |
| 25 | TOTALS     |                              |                          |             |                 | \$ 848,503     | \$               |          | \$ 33,192            | 25     |

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             |    | 3               | 4                              | 5               | 6                | 7                      | 8                | 9  |          | 10                                |    |
|----|------------------------------|---------------|----|-----------------|--------------------------------|-----------------|------------------|------------------------|------------------|--|----------|-----------------------------------|----|
|    | Name of Lender               | Relate<br>YES |    | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits)                   |          | Reporting Period Interest Expense |    |
|    | A. Directly Facility Related |               |    |                 |                                |                 |                  |                        |                  | ( g)   |          |                                   |    |
|    | Long-Term                    |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   |    |
| 1  | LsSalle National Bank        |               | XX | Mortgage        | 4640 plus Int                  | 01/15/01        | \$<br>2,433,749  | \$ 737,644             | 01/15/06         | variable   | \$       | 25,769                            | 1  |
| 2  | LsSalle National Bank        |               |    | Mortgage        |                                |                 |                  |                        |                  |  |          | 4,319                             | 2  |
| 3  |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 3  |
| 4  |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 4  |
| 5  |                              |               |    |                 |                                |                 |                  |                        |                  |  | <u> </u> |                                   | 5  |
|    | Working Capital              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   |    |
| 6  | Central Office Allocation    |               | XX | Working Capital |                                |                 |                  |                        |                  |  |          | 13,148                            | 6  |
| 7  | Central Office Allocation    |               | XX | Working Capital |                                |                 |                  |                        |                  |  |          | 8,251                             | 7  |
| 8  |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 8  |
| 9  | TOTAL Facility Related       |               |    |                 |                                |                 | \$<br>2,433,749  | \$ 737,644             |                  |  | \$       | 51,487                            | 9  |
|    | B. Non-Facility Related*     |               |    |                 | 1                              | 1               |                  |                        | 1                | <del>                                     </del> | 1        |                                   |    |
| 10 | Interest Income              |               |    |                 |                                |                 |                  |                        |                  |  |          | (457)                             |    |
| 11 |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 11 |
| 12 |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 12 |
| 13 |                              |               |    |                 |                                |                 |                  |                        |                  |  |          |                                   | 13 |
| 14 | TOTAL Non-Facility Related   |               |    |                 |                                |                 | \$               | \$                     |                  |  | \$       | (457)                             | 14 |
| 15 | TOTALS (line 9+line14)       |               |    |                 |                                |                 | \$<br>2,433,749  | \$ 737,644             |                  |  | \$       | 51,030                            | 15 |

| <b>16)</b> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ | Line # |
|---|----|--------|
|---|----|--------|

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Heritage Manor-Elgin

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes  |  |                            |                             |            |        | 1  |
|---|--|----------------------------|-----------------------------|------------|--------|----|
|   | <b>Important</b> , please see the next worksheet, bill must accompany the cost report. | "RE_Tax". The real         | estate tax statement and    |            |        |    |
| 1. Real Estate Tax accrual used on 2002 report.   | bill must accompany the cost report.   |                            |                             | \$         | 44,420 | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate the t  | ax year to which this payment applies. If payment cover                                | ers more than one year, de | tail below.)                | \$         | 45,721 | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |                            |                             | \$         | 1,301  | 3  |
| 4. Real Estate Tax accrual used for 2003 report. (Detail  | and explain your calculation of this accrual on the line                               | es below.)                 |                             | \$         | 48,006 | 4  |
| 5. Direct costs of an appeal of tax assessments which ha (Describe appeal cost below. Attach copie)                                     |  |                            |                             | \$         |        | 5  |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | , 11   | eal estate tax appeal      | board's decision.)          | \$         |        | 6  |
| 7. Real Estate Tax expense reported on Schedule V, line   | 33. This should be a combination of lines 3 thru 6.                                    |                            |                             | s          | 49,307 | 7  |
| Real Estate Tax History:  |  |                            |                             |            |        |    |
| Real Estate Tax Bill for Calendar Year: 1998  |  |                            | FOR OHF USE ONLY            |            |        |    |
| 1999<br>2000  | 9  | 13                         | FROM R. E. TAX STATEMENT FO | OR 2002 \$ |        | 13 |
| 2001<br>2002  | 11 12  | 14                         | PLUS APPEAL COST FROM LINE  |            |        | 1  |
|   |  | 15                         | LESS REFUND FROM LINE 6     | <u> </u>   |        | 1: |
|   |  |                            |                             | •          | -      |    |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

FACILITY NAME Heritage Manor-Elgin

is normally paid during 2003.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

# 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

COUNTY Kane

| FAC  | ILITY IDPH LICENSE NUMBER   | 0038307   | _                       |        |  |             |                                    |
|------|---|---|-------------------------|--------|--|-------------|------------------------------------|
| CON  | TACT PERSON REGARDING TH  | IIS REPORT  |                         |        |  |             |                                    |
| TELI | EPHONE ( )  | FAX#  | : (                     | )      |  |             |                                    |
| A.   | Summary of Real Estate Tax Co   |   |                         |        |  |             |                                    |
|      | cost that applies to the operation o home property which is vacant, rea | al estate tax assessed for 2002 on the<br>f the nursing home in Column D. I<br>need to other organizations, or used<br>add cost for any period other than c | Real estat<br>for purpo | e tax  | applicable to any<br>ther than long to | y portion o | of the nursing                     |
|      | (A)   | (B)   |                         |        | (C)                                    |             | (D)<br><u>Tax</u><br>Applicable to |
|      | Tax Index Number  | Property Description  |                         |        | Total Tax                              | 1           | Nursing Home                       |
| 1.   | 0624201004  | Heritage Manor-Elgin  | _                       | \$     | 838.00                                 | \$          | 838.00                             |
| 2.   | 0624201003  |   | _                       | \$     | 43,776.00                              | \$          | 43,777.00                          |
| 3.   | 0624201002  |   | _                       | \$     | 1,106.00                               | \$          | 1,106.00                           |
| 4.   |   |   | _                       | \$     |  | \$          |                                    |
| 5.   |   |   | _                       | \$     |  | \$          |                                    |
| 6.   |   |   | _                       | \$     |  | \$          |                                    |
| 7.   |   |   |                         | \$     |  |             |                                    |
| 8.   |   |   | _                       | \$     |  | \$          |                                    |
| 9.   |   |   | _                       | \$     |  | \$          |                                    |
| 10.  |   |   |                         | \$     |  | \$          |                                    |
|      |   | TOTAL   | s                       | \$     | 45,720.00                              | \$_         | 45,721.00                          |
| B.   | Real Estate Tax Cost Allocations  | 1   |                         |        |  |             |                                    |
|      | Does any portion of the tax bill ap used for nursing home services?     | ply to more than one nursing home<br>YES  | vacant p<br>NO          | oroper | ty, or property v                      | which is no | ot directly                        |
|      | If YES, attach an explanation & a (Generally the real estate tax cost   | schedule which shows the calculati<br>nust be allocated to the nursing ho   |                         |        |  |             | ome.                               |
| C.   | Tax Bills   |   |                         |        |  |             |                                    |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

Page 10A

| CT A | TE | OF | TT T | INOIS |  |
|------|----|----|------|-------|--|

80,000

Page 11

Facility Name & ID Number Heritage Manor-Elgin # 0038307 Report Period Beginning: 01/01/2003 Ending: 12/31/2003 X. BUILDING AND GENERAL INFORMATION: **B.** General Construction Type: **Number of Stories** Square Feet: Exterior (c) Rent from Completely Unrelated Does the Operating Entity? (a) Own the Facility (b) Rent from a Related Organization. Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) (c) Rent equipment from Completely Does the Operating Entity? (a) Own the Equipment (b) Rent equipment from a Related Organization. Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). YES NO Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) XI. OWNERSHIP COSTS: 2 3 Square Feet Year Acquired A. Land. Use Cost Land 80,000

3 TOTALS

# 0038307

Report Period Beginning:

01/01/2003 Ending:

Page 12 12/31/2003

Facility Name & ID Number Heritage Manor-Elgin # 0038

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1             | ng Depreciation-Including Fixed Equ | 2        | 3           | 4      | 5            | 6             | 7             | 8           | 9            |          |
|----|---------------|-------------------------------------|----------|-------------|--------|--------------|---------------|---------------|-------------|--------------|----------|
|    |               | FOR OHF USE ONLY                    | Year     | Year        |        | Current I    |               | Straight Line |             | Accumulated  |          |
|    | Beds*         |                                     | Acquired | Constructed | Cos    |              | tion in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  | 94            |                                     |          |             | \$ 720 | ,000 \$      |               | \$            | \$          | \$           | 4        |
| 5  |               |                                     |          |             |        |              |               |               |             |              | 5        |
| 6  |               |                                     |          |             |        |              |               |               |             |              | 6        |
| 7  |               |                                     |          |             |        |              |               |               |             |              | 7        |
| 8  |               |                                     |          |             |        |              |               |               |             |              | 8        |
|    |               | ovement Type**                      |          |             |        |              |               |               |             |              |          |
|    | 1989 Improve  |                                     |          | 1989        |        | ,739         |               |               |             |              | 9        |
|    | 1990 Improve  |                                     |          | 1990        |        | ,346         |               |               |             |              | 10       |
|    | 1990 Improve  |                                     |          | 1990        |        | ,320         |               |               |             |              | 11       |
|    | 1991 Improve  |                                     |          | 1991        |        | ,989         |               |               |             |              | 12       |
|    | 1992 Improve  |                                     |          | 1992        |        | ,777         |               |               |             |              | 13       |
|    | 1993 Improve  |                                     |          | 1993        |        | ,564         |               |               |             |              | 14       |
|    | 1994 Improve  |                                     |          | 1994        |        | ,347         |               |               |             |              | 15       |
|    | 1995 Improve  |                                     |          | 1995        |        | ,394         |               |               |             |              | 16       |
|    |               | dent Day Room/Nurses Station        |          | 1996        | 23     | ,749         |               |               |             |              | 17       |
|    | Interior Reha |                                     |          | 1997        |        | 751          |               |               |             |              | 18       |
|    | Electric Wate |                                     |          | 1997        |        | ,965         |               |               |             |              | 19       |
|    | Booster Heate | er<br>and Storage Tank              |          | 1997        |        | ,622         |               |               |             |              | 20       |
| 21 | water Heater  | and Storage Tank                    |          | 1998        | ,      | ,485         |               |               |             |              | 21       |
|    | Water Heater  |                                     |          | 1999        |        | ,750         |               |               |             |              | 22<br>23 |
|    | Code Alert Sy |                                     |          | 1999        |        | ,750<br>,570 |               |               |             |              | 23       |
|    |               | m RemodelMaterial and Labor         |          | 1999        |        | ,570<br>,571 |               |               |             |              | 25       |
| 26 | Kesident Koo  | iii KeinodeiWateriai and Labor      |          | 1999        | 4      | ,3/1         |               |               |             |              | 26       |
| 27 |               |                                     |          |             |        |              |               |               |             |              | 27       |
| 28 |               |                                     |          |             |        |              |               |               |             |              | 28       |
| 29 |               |                                     |          | 1           |        |              |               | +             | <u> </u>    |              | 29       |
| 30 |               |                                     |          |             |        |              |               | +             |             |              | 30       |
| 31 |               |                                     |          |             |        |              |               | +             |             |              | 31       |
| 32 |               |                                     |          |             |        |              |               | +             |             |              | 32       |
| 33 |               |                                     |          |             |        |              |               | +             |             |              | 33       |
|    | C/O Allocatio | n                                   |          |             |        |              |               | 9,335         | 9,335       |              | 34       |
|    | Book Depreci  |                                     |          |             |        | 80,3         | 71            | 80,371        |             | 774,100      | 35       |
| 36 | •             |                                     |          |             |        |              |               | · ·           |             | ,            | 36       |

See Page 12A, Line 70 for total

\*Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

0038307 Report Period Beginning: Page 12A

12/31/2003

01/01/2003 Ending:

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. **Current Book** Year Life Straight Line Accumulated Constructed Depreciation Improvement Type\*\* Cost Depreciation in Years Adjustments Depreciation 37 | South Wing Remodel -- Labor / Materials 2000 14,334 37 38 Door 2000 1,535 38 39 Dry Chemical Extinguisher 2000 1,746 39 40 40 2001 4,935 41 41 Water Heater 2001 2001 42 Valve thermometer 4,520 42 3,319 43 A/C Unit 43 44 Hallway Carpet and Tile Material and Labor 2001 28,843 44 45 45 Wallpaper 2001 2,390 2001 21,612 46 46 Nurse Call System 47 48 Hallway and Room Carpet and Tile Material 2002 74,533 48 49 49 Labor 2002 68,734 2002 2002 2002 50 Professional Fees 16,497 50 51 Kitchen Pipe 1,830 51 52 53 52 Shower Repairs 5,063 2002 5,864 53 A/C Unit 54 Bathroom Rehab 2002 750 54 55 55 Condensor 2002 1,600 56 Hallway and Room Carpet and Tile Material -- South wing 2002 5,777 56 57 58 Hallway and Room Carpet and Tile Material --South wing 58 92,993 2003 2003 2003 59 59 Exterior Door 320 4,469 60 Parking Lot Sealer 60 61 61 Door Security 2,160 62 Ductwork 2003 6,628 62 63 compressor 2003 1,195 63 2003 1,784 64 64 Blower Unit 65 65 66 66 67 67 68 68 69 70 TOTAL (lines 4 thru 69) 2,324,370 80,371 89,706 9,335 774,100 70

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

01/01/2003 Ending: Page 12B 12/31/2003

Facility Name & ID Number Heritage Manor-Elgin # 003

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar. # 0038307

| _  | B. Building Depreciation-Including Fixed Equipment. (See instr | 3 Roun      | u all | 1 mumbers to near | tot t | 5            | 6         |    | 7             | _        | 8           | , - | q                   |   |                   |
|----|--|-------------|-------|-------------------|-------|--------------|-----------|----|---------------|----------|-------------|-----|---------------------|---|-------------------|
|    | 1  | Year        |       | 7                 |       | Current Book | Life      |    | Straight Line |          | 0           |     | Accumulated         |   | Ì                 |
|    | Improvement Type**   | Constructed |       | Cost              |       | Depreciation | in Years  |    | Depreciation  |          | Adjustments |     |                     |   | İ                 |
|    | Improvement Type**   | Constructed |       |                   |       |              | III Years | •  |               | •        | Adjustments |     | Depreciation 774,10 | ^ | <del>-</del> بــا |
| 1  | Totals from Page 12A, Carried Forward                          |             | 3     | 2,324,370         | \$    | 80,371       |           | 3  | 89,706        | \$       | 9,335       | \$  | //4,10              | U | 1                 |
| 2  |  |             |       |                   |       |              |           |    |               | <u>L</u> |             |     |                     |   | 2                 |
| 3  |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 3                 |
| 4  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 4                 |
| 5  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 5                 |
| 6  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 6                 |
| 7  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 7                 |
| 8  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 8                 |
| 9  |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 9                 |
| 10 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 10                |
| 11 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 11                |
| 12 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 12                |
| 13 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 13                |
| 14 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 14                |
| 15 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 15                |
| 16 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 16                |
| 17 |  |             |       |                   |       |              |           |    |               | L        |             |     |                     |   | 17                |
| 18 |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 18                |
| 19 |  |             |       |                   |       |              |           |    |               | Ш.       |             |     |                     |   | 19                |
| 20 |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 20                |
| 21 |  |             |       |                   |       |              |           |    |               | Ш.       |             |     |                     |   | 21                |
| 22 |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 22                |
| 23 |  |             |       |                   |       |              |           |    |               | Ш.       |             |     |                     |   | 23                |
| 24 |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 24                |
| 25 |  |             |       |                   |       |              |           |    |               | Ш.       |             |     |                     |   | 25                |
| 26 |  |             |       |                   |       |              |           |    |               | <u></u>  |             |     |                     |   | 26                |
| 27 |  |             |       |                   |       |              |           |    |               | L.       |             |     |                     |   | 27                |
| 28 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 28                |
| 29 |  |             |       |                   |       |              |           |    |               | L.       |             |     |                     |   | 29                |
| 30 |  |             |       |                   |       |              |           |    |               | L        |             |     |                     |   | 30                |
| 31 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 31                |
| 32 |  |             |       |                   |       |              |           |    |               | L        |             |     |                     |   | 32                |
| 33 |  |             |       |                   |       |              |           |    |               |          |             |     |                     |   | 33                |
| 34 | TOTAL (lines 1 thru 33)  | ·           | \$    | 2,324,370         | \$    | 80,371       |           | \$ | 89,706        | \$       | 9,335       | \$  | 774,10              | 0 | 34                |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| CIT | 7 A F | $\Gamma \mathbf{F}$ | $\Delta T$ | TI | - | TAT | $\alpha$ | C |
|-----|-------|---------------------|------------|----|---|-----|----------|---|
|     |       |                     |            |    |   |     |          |   |

Page 13 12/31/2003 Facility Name & ID Number Heritage Manor-Elgin 0038307 **Report Period Beginning:** 01/01/2003 Ending:

# XI. OWNERSHIP COSTS (continued)

| C. Equipment De | preciation-Excluding | Transportation. | (See instructions.) |
|-----------------|----------------------|-----------------|---------------------|
|                 |                      |                 |                     |

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 548,535 | \$ 55,144      | \$ 55,144      | \$          |           | \$ 392,379     | 71 |
| 72 | Current Year Purchases   | 9,476      |                |                |             |           |                | 72 |
| 73 | Fully Depreciated Assets |            |                |                |             |           |                | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 558,011 | \$ 55,144      | \$ 55,144      | \$          |           | \$ 392,379     | 75 |

# D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

# E. Summary of Care-Related Assets

| 1 | 2 |
|---|---|
|   |   |

|    |                            | Reference  | Amount       |    |
|----|----------------------------|--|--------------|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 2,962,381 | 81 |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 135,515   | 82 |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 144,850   | 83 |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ 9,335     | 84 |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 1,166,479 | 85 |

# F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | S    | \$             | S              | 91 |

# G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

| Faci             | lity Name & II                     | D Number                               | Heritage Manor-Elgi   | n                     |                                   | STA<br># | ATE OF ILLINOIS<br>0038307             |     | Report F                    | eriod Be         | ginning:                          | 01/01/2003                                  | Ending:    | Page 14<br>12/31/2003 |
|------------------|------------------------------------|--|---|-----------------------|-----------------------------------|----------|--|-----|-----------------------------|------------------|-----------------------------------|---|------------|-----------------------|
| XII.             | 1. Name of l<br>2. Does the        | nd Fixed Equ<br>Party Holding          | y real estate taxes in addit  | ion to renta          | l amount shown below on           | ı line   | ,                                      | ]NO |                             |                  |                                   |   |            |                       |
|                  |                                    | 1<br>Year<br>Constructe                | 2<br>Number<br>ed of Beds   | 3<br>Date of<br>Lease | 4<br>Rental<br>Amount             |          | 5<br>Total Years<br>of Lease           |     | 6<br>al Years<br>al Option* |                  |                                   |   |            |                       |
| 3<br>4<br>5<br>6 | Original<br>Building:<br>Additions |  |   |                       | \$                                |          |  |     | o p                         | 3<br>4<br>5<br>6 | Beginning<br>Ending               | dates of current                            | <u> </u>   |                       |
| 7                | 8. List separ                      | unt was calcul<br>ngth of the lea<br>_ | ortization of lease expense ated by dividing the total se               |                       |                                   |          | *                                      |     | _                           | 7                | rental ag Fiscal Yea  12. 13. 14. | /2004<br>/2005<br>/2006                     | Annual Ros | ent                   |
|                  | 15. Îs Mova<br>16. Rental A        | ble equipment                          | ransportation and Fixed Is rental included in buildin ovable equipment: | g rental?             | (See instructions.)  Description: | pag      | YES er, computer equip                 |     | g the breakd                | lown of n        | novable equipm                    | ent)  |            |                       |
| 17<br>18         | Use                                | ,                                      | 2<br>Model Year<br>and Make   | \$                    | 3<br>Monthly Lease<br>Payment     | \$       | 4<br>Rental Expense<br>for this Period | 1   | 17                          |                  |                                   | e is an option to<br>provide complet<br>le. |            |                       |
| 19<br>20<br>21   | TOTAL                              |  |   | \$                    |                                   | \$       |  | 2   | 19<br>20<br>21              |                  |                                   | nount plus any a<br>e must agree wit        |            |                       |

|            |   |                          |                       | S                   | TATE OF ILLI       | NOIS        |              |                    |                 |                  |               | Page 15    |
|------------|---|--------------------------|-----------------------|---------------------|--------------------|-------------|--------------|--------------------|-----------------|------------------|---------------|------------|
| Facility N | Name & ID Number  | Heritage Manor-Elgin     |                       |                     |                    | #           | 0038307      | Report Period      | Beginning:      | 01/01/2003       | Ending:       | 12/31/2003 |
| XIII. EX   | PENSES RELATING TO NUR                                    | SE AIDE TRAINING F       | PROGRAMS (See in      | structions.)        |                    |             |              | -                  |                 |                  |               |            |
|            |   |                          |                       |                     |                    |             |              |                    |                 |                  |               |            |
| A. T       | TYPE OF TRAINING PROGR                                    | AM (If aides are trained | l in another facility | program, attach a s | schedule listing t | he facility | name, addres | s and cost per aid | de trained in t | hat facility.)   |               |            |
|            |   |                          |                       |                     |                    |             |              |                    |                 |                  |               |            |
|            | 1. HAVE YOU TRAINED A                                     | AIDES                    | YES 2.                | CLASSROOM           | PORTION:           |             |              | 3.                 | CLINICAL PO     | ORTION:          | _             |            |
|            | DURING THIS REPORT  | •                        |                       |                     |                    |             |              |                    |                 |                  |               |            |
|            | PERIOD?   |                          | NO                    | IN-HOUSE PR         | OGRAM              |             |              | I                  | N-HOUSE PR      | ROGRAM           |               |            |
|            |   |                          |                       | DI OTHER EA         | CIT ITT            |             |              |                    | N OFFIED E      | CHI MINI         |               |            |
|            | TC !!!!ll-4- 4  | a                        |                       | IN OTHER FA         | CILITY             |             |              | 1                  | N OTHER FA      | CILITY           |               |            |
|            | If "yes", please complete to of this schedule. If "no", p |                          |                       | COMMUNITY           | COLLECE            |             |              | T                  | HOURS PER A     | AIDE             |               |            |
|            | explanation as to why this                                |                          |                       | COMMUNITI           | COLLEGE            |             |              | 1                  | IOUKS I EK F    | AIDE             |               |            |
|            | not necessary.  | training was             |                       | HOURS PER A         | IDE                |             |              |                    |                 |                  |               |            |
|            | not necessary.  |                          |                       | HOURSTER            | IIDE               |             |              |                    |                 |                  |               |            |
|            |   |                          |                       |                     |                    |             |              |                    |                 |                  |               |            |
| рг         | EXPENSES  |                          |                       |                     |                    |             |              | C CONT             | RACTUAL II      | NCOME            |               |            |
| В. Г       | ZAI ENSES   |                          | ALLOCATI              | ON OF COSTS         | (d)                |             |              | C. CONT            | KACTUALI        | NCOME            |               |            |
|            |   |                          | ALLOCATI              | on or costs         | (u)                |             |              | Ţ                  | n the hov hele  | w record the a   | nount of in   | come vour  |
|            |   |                          | 1                     | 2                   | 3                  |             | 4            |                    |                 | d training aides |               |            |
|            |   |                          | Fa                    | cility              | <u> </u>           |             | <u> </u>     |                    | acinty received | u training arucs | ii oiii otiit | racinties. |
|            |   |                          | Drop-outs             | Completed           | Contract           |             | Total        |                    | 1               |                  | 1             |            |
| 1          | Community College Tuition                                 |                          | \$                    | S                   | S                  | s           | Total        | - 1                | <u> </u>        |                  | 1             |            |
| 2          | Books and Supplies  |                          | 4                     | 1,980               | <b>-</b>           | 4           | 1,980        | D. NUMI            | BER OF AIDE     | ES TRAINED       |               |            |
| 3          | Classroom Wages   | (a)                      |                       | 1,500               |                    |             | -,,,,,       | <b>∃</b>           |                 |                  |               |            |
| 4          | Clinical Wages  | (b)                      |                       |                     |                    |             |              | ╡                  | COMPLET         | ГЕО              |               |            |
| 5          | In-House Trainer Wages                                    | (c)                      |                       |                     |                    |             |              | <b>-</b>           | . From this fac |                  |               |            |

1,980

1,980

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

6 Transportation Contractual Payments

TOTALS

Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

1,980 2. From other facilities (f) TOTAL TRAINED

2. From other facilities (f)

DROP-OUTS

1. From this facility

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8. (f) Attach a schedule of the facility names and addresses
- of those facilities for which you trained aides.

Facility Name & ID Number Heritage Manor-Elgin # 0038307 Report Period Beginning: 01/01/2003 Ending:

# XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4        | 5               | 6           | 7              | 8                 |    |
|----|---------------------------------|---------------|-----------|------|----------|-----------------|-------------|----------------|-------------------|----|
|    |                                 | Schedule V    | Staff     | i    | Outsid   | le Practitioner | Supplies    |                |                   |    |
|    | Service                         | Line & Column | Units of  | Cost | (other t | han consultant) | (Actual or) | Total Units    | <b>Total Cost</b> |    |
|    |                                 | Reference     | Service   |      | Units    | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist |               | hrs       | \$   |          | \$ 139,811      | \$          | !              | \$ 139,811        | 1  |
|    | Licensed Speech and Language    |               |           |      |          |                 |             |                |                   |    |
| 2  | Development Therapist           |               | hrs       |      |          | 22,173          |             |                | 22,173            | 2  |
| 3  | Licensed Recreational Therapist |               | hrs       |      |          |                 |             |                |                   | 3  |
| 4  | Licensed Physical Therapist     |               | hrs       |      |          | 178,112         | 2,021       |                | 180,133           | 4  |
| 5  | Physician Care                  |               | visits    |      |          |                 |             |                |                   | 5  |
| 6  | Dental Care                     |               | visits    |      |          |                 |             |                |                   | 6  |
| 7  | Work Related Program            |               | hrs       |      |          |                 |             |                |                   | 7  |
| 8  | Habilitation                    |               | hrs       |      |          |                 |             |                |                   | 8  |
|    |                                 |               | # of      |      |          |                 |             |                |                   |    |
| 9  | Pharmacy                        |               | prescrpts |      |          |                 | 428,323     |                | 428,323           | 9  |
|    | Psychological Services          |               |           |      |          |                 |             |                |                   |    |
|    | (Evaluation and Diagnosis/      |               |           |      |          |                 |             |                |                   |    |
| 10 | Behavior Modification)          |               | hrs       |      |          |                 |             |                |                   | 10 |
| 11 | Academic Education              |               | hrs       |      |          |                 |             |                |                   | 11 |
| 12 | Exceptional Care Program        |               |           |      |          |                 |             |                |                   | 12 |
|    |                                 |               |           |      |          |                 |             |                |                   |    |
| 13 | Other (specify):                |               |           |      |          | 2,925           |             |                | 2,925             | 13 |
|    |                                 |               |           |      |          |                 |             |                |                   |    |
|    |                                 |               |           |      |          |                 |             |                |                   |    |
| 14 | TOTAL                           |               |           | \$   |          | \$ 343,021      | \$ 430,344  |                | \$ 773,365        | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2003 This report must be completed even if financial statements are attached.

|    | This report must be completed even              | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | C  | perating    | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 67,710      | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    | 14,848      |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance )                      |    | 495,641     |                | 3  |
| 4  | Supply Inventory (priced at )                   |    |             |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    | 19,841      |                | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | (133,562)   |                | 8  |
| 9  | Other(specify):                                 |    |             |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 464,478     | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 80,000      |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 2,324,370   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    |             |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 558,011     |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (1,166,479) |                | 17 |
| 18 | Deferred Charges                                |    |             |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    |             |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |                | 22 |
| 23 | Other(specify):                                 |    | 8,998       |                | 23 |
|    | TOTAL Long-Term Assets                          |    |             |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 1,804,900   | \$             | 24 |
|    | TOTAL ACCEPTS                                   |    |             |                |    |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 2,269,378   | \$             | 25 |

|    |                                       | 1<br>0 | perating  | 2 Af<br>Conso | ter<br>lidation* |    |
|----|---------------------------------------|--------|-----------|---------------|------------------|----|
|    | C. Current Liabilities                |        |           |               |                  |    |
| 26 | Accounts Payable                      | \$     | 89,936    | \$            |                  | 26 |
| 27 | Officer's Accounts Payable            |        |           |               |                  | 27 |
| 28 | Accounts Payable-Patient Deposits     |        | 14,848    |               |                  | 28 |
| 29 | Short-Term Notes Payable              |        |           |               |                  | 29 |
| 30 | Accrued Salaries Payable              |        | 229,802   |               |                  | 30 |
|    | Accrued Taxes Payable                 |        |           |               |                  |    |
| 31 | (excluding real estate taxes)         |        | 2,491     |               |                  | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |        | 48,006    |               |                  | 32 |
| 33 | Accrued Interest Payable              |        | 2,076     |               |                  | 33 |
| 34 | Deferred Compensation                 |        |           |               |                  | 34 |
| 35 | Federal and State Income Taxes        |        |           |               |                  | 35 |
|    | Other Current Liabilities(specify):   |        |           |               |                  |    |
| 36 | Escrow                                |        |           |               |                  | 36 |
| 37 |                                       |        |           |               |                  | 37 |
|    | TOTAL Current Liabilities             |        |           |               |                  |    |
| 38 | (sum of lines 26 thru 37)             | \$     | 387,159   | \$            |                  | 38 |
|    | D. Long-Term Liabilities              |        |           |               |                  |    |
| 39 | Long-Term Notes Payable               |        |           |               |                  | 39 |
| 40 | Mortgage Payable                      |        | 737,644   |               |                  | 40 |
| 41 | Bonds Payable                         |        |           |               |                  | 41 |
| 42 | Deferred Compensation                 |        |           |               |                  | 42 |
|    | Other Long-Term Liabilities(specify): |        |           |               |                  |    |
| 43 |                                       |        |           |               |                  | 43 |
| 44 |                                       |        |           |               |                  | 44 |
|    | TOTAL Long-Term Liabilities           |        |           |               |                  |    |
| 45 | (sum of lines 39 thru 44)             | \$     | 737,644   | \$            |                  | 45 |
|    | TOTAL LIABILITIES                     |        |           |               |                  |    |
| 46 | (sum of lines 38 and 45)              | \$     | 1,124,803 | \$            |                  | 46 |
|    |                                       |        |           |               |                  |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$     | 1,144,575 | \$            |                  | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | 7      |           |               |                  |    |
| 48 | (sum of lines 46 and 47)              | \$     | 2,269,378 | \$            |                  | 48 |

<sup>\*(</sup>See instructions.)

0038307

| )F CI | HANGES IN EQUITY   |    |                                       |    |
|-------|--|----|---------------------------------------|----|
|       |  |    | 1<br>Total                            |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | 1,034,442                             | 1  |
| 2     | Restatements (describe):                                     |    | , , , , , , , , , , , , , , , , , , , | 2  |
| 3     | ,  |    |                                       | 3  |
| 4     |  |    |                                       | 4  |
| 5     |  |    |                                       | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,034,442                             | 6  |
|       | A. Additions (deductions):                                   |    |                                       |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | 110,133                               | 7  |
| 8     | Aquisitions of Pooled Companies                              |    |                                       | 8  |
| 9     | Proceeds from Sale of Stock                                  |    |                                       | 9  |
| 10    | Stock Options Exercised                                      |    |                                       | 10 |
| 11    | Contributions and Grants                                     |    |                                       | 11 |
| 12    | Expenditures for Specific Purposes                           |    |                                       | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )                                     | 13 |
| 14    | Donated Property, Plant, and Equipment                       |    |                                       | 14 |
| 15    | Other (describe)   |    |                                       | 15 |
| 16    | Other (describe)   |    |                                       | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | 110,133                               | 17 |
|       | B. Transfers (Itemize):                                      |    |                                       |    |
| 18    |  |    |                                       | 18 |
| 19    |  |    |                                       | 19 |
| 20    |  |    |                                       | 20 |
| 21    |  |    |                                       | 21 |
| 22    |  |    |                                       | 22 |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$ |                                       | 23 |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 1,144,575                             | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

# 0038307 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>4,137,036 | 1   |
| 2   | Discounts and Allowances for all Levels            | (1,129,263)     | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>3,007,773 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 809,333         | 6   |
| 7   | Oxygen   |                 | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>809,333   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                | 1,963           | 11  |
| 12  | Gift and Coffee Shop                               | 150             | 12  |
|     | Barber and Beauty Care                             | 1,602           | 13  |
| 14  | Non-Patient Meals                                  |                 | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 338,474         | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   |                 | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             | 51,978          | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>394,167   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
|     | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income***            | 457             | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>457       | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  |  |                 | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$              | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>4,211,730 | 30  |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 764,037         | 31 |
| 32 | Health Care   | 2,142,037       | 32 |
| 33 | General Administration                                  | 963,473         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 232,050         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    |                 | 35 |
| 36 | Provider Participation Fee                              |                 | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EMPENOES / FF 21 / 2004                           | 4 101 505       | 40 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>4,101,597 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 110,133         | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>110,133   | 43 |

| This mus | t agree with | page 4, | line 45, ( | column 4. |
|----------|--------------|---------|------------|-----------|
|----------|--------------|---------|------------|-----------|

| * | Does this agree wit | h taxable income (loss) per Federal Income |
|---|---------------------|--|
|   | Tax Return?         | If not, please attach a reconciliation.    |

See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Heritage Manor-Elgin

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
|    | Director of Nursing           | 2,024     | 2,080     | \$ 58,240        | \$ 28.00 | 1  |
| 2  | Assistant Director of Nursing | 2,497     | 2,554     | 64,994           | 25.45    | 2  |
|    | Registered Nurses             | 18,246    | 19,894    | 499,097          | 25.09    | 3  |
| 4  | Licensed Practical Nurses     | 3,872     | 4,355     | 90,234           | 20.72    | 4  |
| 5  | Nurse Aides & Orderlies       | 47,584    | 50,404    | 601,190          | 11.93    | 5  |
| 6  | Nurse Aide Trainees           |           |           | 0                |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 3,923     | 4,207     | 59,505           | 14.14    | 8  |
| 9  | Activity Director             |           |           |                  |          | 9  |
| 10 | Activity Assistants           | 5,080     | 5,707     | 55,722           | 9.76     | 10 |
| 11 | Social Service Workers        | 3,741     | 4,116     | 48,691           | 11.83    | 11 |
|    | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 17,795    | 19,063    | 191,819          | 10.06    | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 6,307     | 6,855     | 83,271           | 12.15    | 17 |
| 18 | Housekeepers                  | 12,708    | 13,683    | 104,425          | 7.63     | 18 |
| 19 | Laundry                       | 4,480     | 4,785     | 42,487           | 8.88     | 19 |
| 20 | Administrator                 | 2,080     | 2,080     | 63,683           | 30.62    | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 9,705     | 10,759    | 169,260          | 15.73    | 24 |
|    | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
| 31 | Medical Records               |           |           |                  |          | 31 |
| 32 | Other Health Care(specify)    |           |           |                  |          | 32 |
| 33 | Other(specify)                |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 140,042   | 150,542   | s 2,132,618 *    | s 14.17  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              |         | s 0              |            | 35 |
| 36 | Medical Director                |         | 6,000            |            | 36 |
| 37 | Medical Records Consultant      |         | 1,038            |            | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           |         | 2,881            |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       |         | 3,550            |            | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           |         | s 13,469         |            | 49 |

# C. CONTRACT NURSES

|    |                           | 1       | 2    |      | 3          |    |
|----|---------------------------|---------|------|------|------------|----|
|    |                           | Number  |      |      | Schedule V |    |
|    |                           | of Hrs. | Tot  | tal  | Line &     |    |
|    |                           | Paid &  | Cont | ract | Column     |    |
|    |                           | Accrued | Was  | ges  | Reference  |    |
| 50 | Registered Nurses         |         | \$   | 0    |            | 50 |
| 51 | Licensed Practical Nurses |         |      | 0    |            | 51 |
| 52 | Nurse Aides               |         |      | 0    |            | 52 |
|    |                           |         |      |      |            |    |
| 53 | TOTAL (lines 50 - 52)     |         | \$   |      |            | 53 |
|    | •                         |         |      |      |            |    |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |  |
|-------------------|--|
|-------------------|--|

|   |                       |               |                           |                      |   | F ILLINOIS      |                                  |                 |   |   | Page            |                       |
|---|-----------------------|---------------|---------------------------|----------------------|---|-----------------|----------------------------------|-----------------|---|---|-----------------|-----------------------|
|   | Heritage Manor-Elgi   | n             |                           |                      | #0038307                                |                 | Repo                             | ort Period Begi | inning:   | 01/01/2003 En                           | ding:           | 12/31/2003            |
| XIX. SUPPORT SCHEDULES A. Administrative Salaries             |                       | O             |                           |                      | D. Employee Benefits and Payr           | -11 Т           |                                  |                 | I E D E   | - Ck!!                                  |                 |                       |
| Name  | Function              | Ownershi<br>% | ф                         | Amount               |   |                 |                                  | Amount          | F. Dues, Fees, Subscriptions and Promotions Description |   |                 | Amount                |
| anette Strobla  | Admin                 | 0             | \$                        | 63,683               | Workers' Compensation Insura            |                 | •                                | 14,454          | IDPH Licen  |   | S               | Amount                |
| anette Stroma   | Aumin                 |               | - <sup>Ψ</sup> -          | 05,005               | Unemployment Compensation               |                 | Ψ_                               | 17,289          |   | Employee Recruitment                    |                 | 1,22                  |
|   |                       |               |                           |                      | FICA Taxes                              | <u>nsurance</u> | -                                | 163,145         |   | Worker Background Ch                    | eck             | 1,22                  |
|   |                       |               |                           |                      | Employee Health Insurance               |                 | -                                | 72,471          |   | f checks performed                      | <del></del> ) - | 10                    |
| -   |                       |               |                           |                      | Employee Meals                          |                 | -                                | ,               | Central Offic   |   | <b>—</b> ′ -    | 3,24                  |
| -   |                       |               |                           |                      | Illinois Municipal Retirement F         | und (IMRF)*     | -                                |                 | Promotional   |   |                 | 4,09                  |
| -   |                       |               |                           |                      | Employee Hepatitis Vaccine              | unu (II:III)    | -                                | 0               | Public Relati   | •                                       |                 | 6,7                   |
| TOTAL (agree to Schedule V, line                              | e 17. col. 1)         |               |                           |                      | Employee Benefits -                     |                 | -                                | 9,362           | Dues and Su   |   |                 | 6,14                  |
| (List each licensed administrator                             |                       |               | \$                        | 63,683               | Employee Benefits - central office      | e               | -                                | 27,169          | License and   |   |                 | 20                    |
| B. Administrative - Other                                     | 1 2.7                 |               |                           |                      | . , , , , , , , , , , , , , , , , , , , |                 | -                                | ,               |   |   |                 |                       |
|   |                       |               |                           |                      |   |                 | _                                |                 | Less: Publi   | c Relations Expense                     |                 | (6,70                 |
| Description   |                       |               |                           | Amount               |   |                 | _                                |                 |   | llowable advertising                    |                 | (4:                   |
| <b>K</b>  |                       |               | \$                        |                      |   |                 | _                                |                 |   | v page advertising                      |                 | (4,0                  |
|   |                       |               | - '-                      |                      |   |                 | _                                |                 |   | 1                                       |                 |                       |
|   |                       |               |                           |                      | TOTAL (agree to Schedule V,             |                 | \$                               | 303,890         | ,   | ΓΟΤΑL (agree to Sch. V,                 | \$              | 10,4                  |
|   |                       |               |                           |                      | line 22, col.8)                         |                 | =                                |                 |   | line 20, col. 8)                        | =               |                       |
| TOTAL (agree to Schedule V, line                              | e 17, col. 3)         |               | - \$                      |                      | E. Schedule of Non-Cash Comp            | ensation Paid   |                                  |                 | G. Schedule   | of Travel and Seminar**                 |                 |                       |
| (Attach a copy of any managemen                               | nt service agreement) |               | =                         |                      | to Owners or Employees                  |                 |                                  |                 |   |   |                 |                       |
| C. Professional Services                                      |                       |               |                           |                      | 7                                       |                 |                                  |                 | ]   | Description                             |                 | Amount                |
| Vendor/Payee  | Type                  |               |                           | Amount               | Description                             | Line #          |                                  | Amount          |   |   |                 |                       |
| Heritage Enterprises  | Management Fee        | _             |                           |                      |   |                 |                                  |                 |   | Tr I                                    |                 |                       |
|   |                       | <b>'S</b>     | \$                        | 263,194              | •                                       |                 | \$                               |                 | Out-of-State  | i ravei                                 | \$              |                       |
|   |                       | <u>s</u>      | _ \$_                     | 263,194              |   |                 | \$_                              |                 | Out-of-State  | Travei                                  | \$              |                       |
|   |                       | <u> </u>      | - \$_<br>                 |                      |   |                 | <b>\$</b> _                      |                 | Out-of-State  | Travei                                  | \$.             |                       |
|   |                       | <u> </u>      | -                         | 0                    |   | - <u> </u>      | \$_<br>                          |                 | Out-of-State In-State Tra                               |   | \$              |                       |
|   |                       |               | - \$-<br><br>             | 0                    |   | - ==            | \$_<br>-<br>-                    |                 |   |   | \$              | 2,7                   |
|   |                       |               | - \$-<br><br><br>         | 0                    |   |                 | \$                               |                 |   |   | \$              | 2,75                  |
|   |                       |               | - \$_<br><br><br>         | 0                    |   |                 | \$                               |                 | In-State Tra  | vel                                     | \$.<br><br>     | 2,7                   |
|   |                       |               | _ \$_<br><br><br><br>     | 0                    |   |                 | \$<br>-<br>-<br>-<br>-<br>-<br>- |                 |   | vel                                     | \$.             |                       |
|   |                       | 8             | _ \$_<br><br><br><br>     | 0                    |   |                 | \$                               |                 | In-State Tra  | vel                                     | \$.             | 3,1                   |
|   |                       | 8             | _ \$_<br><br><br><br><br> | 0                    |   |                 | \$<br><br><br><br><br><br><br>   |                 | In-State Tra  | vel<br>Dense<br>le                      | \$              | 3,1 (9,2              |
| Legal Fees (Adjusted to zero)                                 |                       | 8             | - \$<br><br><br><br>      | 0                    |   |                 | \$                               |                 | In-State Tra  Seminar Exp Non Allowab                   | vel<br>Dense<br>le                      | \$.             | 3,1 (9,2              |
|   |                       | 8             | - \$<br><br><br><br>      | 0                    |   |                 | \$                               |                 | In-State Tra  Seminar Exp Non Allowab                   | vel  pense le ex Allocation ent Expense | \$              | 3,18                  |
| Legal Fees (Adjusted to zero) TOTAL (agree to Schedule V, lin | e 19, column 3)       |               | - \$<br><br><br><br><br>  | 0<br>0<br>0<br>3,129 | TOTAL                                   |                 | \$                               |                 | In-State Tra Seminar Exp Non Allowab Central Office     | vel  pense le te Allocation             | \$              | 3,18<br>(9,22<br>5,28 |

Page 22 12/31/2003

Ending: Report Period Beginning: 01/01/2003

# XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |            |        |        |        |        |           |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |        | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |        |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY2000 | FY2001 | FY2002 | FY2003    | FY2004       | FY2005         | FY2006 | FY2007 | FY2008 |
| 1  |                     |              | \$         |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 9  |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 18 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 19 |                     |              |            |        |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |              | s          |        | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |

| Facility | S<br>y Name & ID Number Heritage Manor-Elgin   | STATE (<br># | OF ILLINOIS<br>0038307                             | Report Period Beginning:   | 01/01/2003                                       | Ending:                    | Page 23<br>12/31/2003 |
|----------|--|--------------|--|--|--|----------------------------|-----------------------|
| XX G     | ENERAL INFORMATION:  |              |  | •  |  |                            |                       |
|          |  | (13)         |  | supplies and services which are of the Public Aid, in addition to the daily  |  |                            |                       |
| (2)      | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  Illinois Healthcare Association   |              | in the Ancillary Se                                | ction of Schedule V? Yes   | _  |                            |                       |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  Yes  | (14)         | the patient census is a portion of the             | building used for any function other<br>listed on page 2, Section B? No<br>building used for rental, a pharmacy<br>explains how all related costs were a   | , day care, etc.)                                | For example If YES, attack | le,                   |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?   | (15)         | Indicate the cost of on Schedule V. related costs? |  | assified to employ meal income be the amount. \$ | een offset ag              |                       |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  7 Years   | (16)         | Travel and Transp                                  | ortation ncluded for out-of-state travel?  | No   |                            |                       |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 5,000 Line 10  |              | If YES, attach a                                   | complete explanation. eparate contract with the Department   | nt to provide me                                 |                            |                       |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? If NO, attach a complete explanation.  |              | program during c. What percent of                  | this reporting period. \$ all travel expense relates to transpo  |  |                            |                       |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   |              | e. Are all vehicles<br>times when not              | stored at the nursing home during th   | •  |                            |                       |
| (9)      | Are you presently operating under a sublease agreement? YES xx NO  | )            | out of the cost re                                 |  |  |                            |                       |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO No If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. |              | Indicate the a transportation                      | mount of income earned from n during this reporting period.  | providing such<br>\$                             | h                          |                       |
|          |  | (17)         | Firm Name: Pe                                      | performed by an independent certifice the control of the certification o | •  | The instruct               | tions for the         |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 51,465  This amount is to be recorded on line 42 of Schedule V.   |              | cost report require been attached?                 | that a copy of this audit be included<br>If no, please explain.  | Not Complete                                     |                            |                       |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  | (18)         | Have all costs which out of Schedule V             | ch do not relate to the provision of l   | ong term care be                                 | en adjusted o              | out                   |
|          |  | (19)         | performed been att                                 | re in excess of \$2500, have legal in ached to this cost report?  Yes d a summary of services for all arch   |  | •                          | rices                 |

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